

AMENDED  
APPLICATION FOR PERMIT

Nº 36954

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 13 1979  
Returned to applicant for correction..... JUN 15 1979  
Corrected application filed..... AUG 14 1979  
Map filed..... AUG 14 1979 under 36951

The applicant..... Nevada Garvey Ranches Inc.,  
P.O. Box 117....., of..... Orovada.....  
Street and No. or P.O. Box No. City or Town  
Nevada 89425....., hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Spring No. 21  
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.0062..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Stock and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... 200 cows

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 32, T.46N.,  
R.35E., MDB&M. or at a point from which the SW corner of section 30,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
T.46N., R.35E., MDB&M, bears N 89° 02" W, 8,695 feet  
it should be stated.

6. Place of use..... NW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 32, T.46N., R.35E., MDB&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.)..... Spring box, trough and pipeline

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$1,000.00.....
10. Estimated time required to construct works.....3 years.....
11. Estimated time required to complete the application to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Nevada Garvey Ranches, Inc.

By s/ Roy A. Hatcher, Jr.

Roy A. Hatcher, Jr., Vasey Engineering Co.

Compared lp/bl

gk/ja

P.O. Box 1164

Minden, Nevada 89423

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second, or sufficient water to water 200 head of cattle.

Actual construction work shall begin on or before February 1, 1981

Proof of commencement of work shall be filed before March 1, 1981

Work must be prosecuted with reasonable diligence and be completed on or before February 1, 1982

Proof of completion of work shall be filed before March 1, 1982

Application of water to beneficial use shall be made on or before February 1, 1983

Proof of the application of water to beneficial use shall be filed on or before March 1, 1983

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed.....

Completion of work filed.....MAR 30 1984

Proof of beneficial use filed.....MAR 30 1984

Cultural map filed.....

Certificate No. 10959 Issued JUL 5 1984

Recorded.....Bk. 37 Page.....

County Recorder

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 1st day of AUGUST

A.D. 1980

William J. Newman  
State Engineer